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**Il disordine globale
Scenari di un mondo in trasformazione**

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NOTE E RASSEGNE

Raffaele Maiolini

La teologia è in dialogo con gli altri saperi? Il fondamento cristologico del sapere teologico

(pagine 951-959)

ABSTRACT

If it is true that from a precise revelation (christological) derives a precise corresponding knowledge (theological); and if it is true that the two key principles (and their correlation) proper to theological knowledge are the revelation (the truth of God's revelation is the story of the freedom of Jesus of Nazareth) and the faith (the revelation of God is not given regardless of human acceptance), then it is justified, legitimized, encouraged and required a precise dialogue of theology with other human knowledge.

KEYWORDS

Theology, Dialogue, Knowledge, Revelation-faith.

Giorgio Campanini

Fra tradizionalismo e passione per i poveri. Le Lettere Pastorali di Geremia Bonomelli negli anni della Rerum novarum

(pagine 960-975)

ABSTRACT

The essay analyzes the Pastoral letters of Geremia Bonomelli (1831-1914), bishop of Cremona, in the years of the encyclical *Rerum novarum*, with attention to the reflection of Bonomelli on poverty.

KEYWORDS

Geremia Bonomelli, *Rerum Novarum*, Pastoral Letters, Poverty.

Giuseppe Accordini

La teologia di Wolfhart Pannenberg nello specchio della storia

(pagine 976-989)

ABSTRACT

History is the broader horizon in which also theology must be understood. The medieval lesson of Duns Scotus, which grounds theology and God himself in contingency, aims at overcoming metaphysics and rational ethics in order to reinterpret the same anthropology in the aesthetic and temporal horizon. The theology of the nineteenth and twentieth century partly enhances this perspective, and moves critically against the mathematical and geometric epistemology of science, without however affecting its anthropological absolutism. By playing the positive dialectic between infinite and finite against the negative dialectic, Pannenberg discovers the constitutive dimension of the infinite towards the finite and the original possibility of the latter to recognize it. The Trinitarian Absolute is therefore not confined to a mere manifestation of the absent, but is recognized as an actual occurrence in history.

KEYWORDS

Contingency, Anthropological Absolutism, Dialectic between Infinite and Finite.

Alberto Pelissero

Riflessioni sulla ricezione della filosofia indiana nel pensiero di Piero Martinetti
(pagine 990-997)

ABSTRACT

The paper offers some considerations about the reception of Indian Philosophy in two works by Piero Martinetti, mainly the hermeneutical implications of the Italian rendering of such keywords from *sāṃkhya* system as *sattva*, *rajas*, *tamas*, *prakṛti*, *puruṣa*; the evaluation of mutual influence between Buddhist and Hinduist thought in the development of Indian Philosophy; and the methodological need to keep apart the contribution of Theosophical thought from Indian Philosophy in the strictest sense of the term.

KEYWORDS

sattva, *rajas*, *tamas*, *prakṛti*, *puruṣa*.